

Magister/Masterprogram i Religionshistoria

Religionshistorisk teori och metod I (RHA 204), 7,5 hp, AN

Gäller från och med höstterminen 2019

Fastställt av IS: 2019-05-28

Religionshistorisk teori och metod I, 7,5 hp

KURSLITTERATUR

Böcker

King, Richard (1999) *Orientalism and religion. Postcolonial theory, India and the 'Mystic East'*. London & New York: Routledge. (283 s.)

Lincoln Bruce 2018. *Apples and Oranges: Explorations In, On, and With Comparison*, Chicago: University of Chicago Press, s. 25-33, 37-53 (44 s.)

E-resurser

Andersen, Marc, Uffe Schjoedt, Kristoffer L. Nielbo, and Jesper Sørensen (2014) "Mystical Experience in the Lab". *Method and Theory in the Study of Religion* 26:3, s. 217–245 (29 s.) SUB: e-tidskrifter.

Barrett, Justin (2011). "The Cognitive Science of Religion: Looking Back, Looking Forward". *Journal for the Scientific Study of Religion* 50:2 (2011), s. 229-239 (11 s.) SUB: e-tidskrifter.

Boyer, Pascal (2001). "What Supernatural Concepts Are Like", i: idem, *Religion Explained: The Evolutionary Origins of Religious Thought*, New York: Basic Books s. 51-91 (40 s.). SUB e-böcker.

Connor, W. R. 1987. "Tribes, festivals and processions: civic ceremonial and political manipulation in archaic Greece". *Journal of Hellenic Studies* 107, s. 40-50 (10 sidor) SUB: e-tidskrifter.

Fitzgerald, Timothy (1997) "A critique of 'religion' as a cross-cultural category", *Method and Theory in the Study of Religion* 9:2, s. 91–110 (20 s.) SUB: e-tidskrifter

Gerholm, Tomas (1988) "On ritual: a postmodernist view", *Ethnos* 53:3-4, s. 190-203 (14 s.) SUB: e-tidskrifter

Hultkrantz, Åke (1956). "Configurations of religious belief among the Wind River Shoshoni", *Ethnos* 21:3-4, s. 194–215 (22 s.) SUB: e-tidskrifter

Kraft, Siv Ellen (2009). "Sami indigenous spirituality: Religion and nation-building in Norwegian Sápmi", *Temenos* 45, 179–206 (28 s.) Online

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Lincoln, Bruce (2005). "Theses on method", *Method and Theory in the Study of Religion* 17, s. 8-10 (3 s.) SUB: e-tidskrifter

McCutcheon, Russell T. et al. (2002). "Review symposium. Richard King, *Orientalism and religion*", i *Method and Theory in the Study of Religion* 14:2, s. 231–292 (62 s.) SUB: e-tidskrifter

McDaniel, June (2008). "Religious experience in Hindu tradition", *Religion Compass* 3:1, s. 99-115 (17 s.) SUB: e-tidskrifter

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Schilbrach, Kevin (2010). "Religions: Are There Any?", *Journal of the American Academy of Religion* 78:4, 1112-1138 (26 s.) SUB: e-tidskrifter

Schopen, Gregory (1991). "Archaeology and Protestant presuppositions in the study of Indian Buddhism", *History of Religions* 31:1, s.1-23. (22 s.) SUB: e-tidskrifter

Sharf, Robert H. (2000) "The rhetoric of meditative experience and the study of religion", *Journal of Consciousness Studies* 7, No. 11-12, s. 267-287 (21 s.) SUB: e-tidskrifter

Snoek, Jan A.M. (2006) "Defining 'rituals'", J. Kreinath et al. (red.), *Theorizing rituals: Issues, Topics, Approaches, Concepts*, Leiden & Boston: Brill, s. 3-14 (11 s.) SUB, e-böcker (Brill online)

Staal, Frits (1979) "The meaninglessness of ritual", *Numen* 16, No. 1, s. 2-22 (20 s.) SUB, e-böcker (Brill online)

Stausberg, Michael (2014) "Comparison", Michael Stausberg & Steven Engler (red.) *The Routledge Handbook of research methods in the study of religion*, London & New York: Routledge, s. 21-39 (19 s.) SUB, e-böcker

Kompendium (Athena)

Arvidsson, Stefan (2004) "Gud är en pseudonym", C. Raudvere & O. Hammer (red.), *Med gudomlig auktoritet. Om religionens kraft I politiken*, Göteborg: Makadam, s. 3-31 (29 s.)

Hamayon, Roberte N. (1993) "Are 'trance', 'ecstasy' and similar concepts appropriate in the study of shamanism?" *Shaman* 1:2, s. 3-25. (22 s.)

Jackson, Peter (2014) "Det öppna och det slutna. Religiöst deltagande bortom insikt och villfarelse", i *Det öppna och det slutna. Religionshistoriska essäer*. Stockholm: Molin & Sorgenfrei, s. 136-156 (21 s.)

Smith, Jonathan Z. (2004). "Religion, religions, religious", i *Relating Religion: Essays in the Study of Religion*. Chicago: The University of Chicago Press, 179-196 (17 s.)

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